

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA

CHARLES GRAHAM, Derivatively on Behalf
of Nominal Defendant LEAP WIRELESS
INTERNATIONAL, INC.,

Plaintiff,

vs.

S. DOUGLAS HUTCHESON, AMIN
KHALIFA, GRANT BURTON, DEAN M.
LUVISA, MICHAEL B. TARGOFF, JOHN D.
HARKEY, JR., ROBERT V. LAPENTA,
MARK H. RACHESKY, M.D., and JAMES D.
DONDERO,

Defendants,

and

LEAP WIRELESS INTERNATIONAL, INC.,

Nominal Defendant.

Case No.: 08-0246

**NOTICE OF APPEARANCE AND
ASSOCIATION OF COUNSEL**

NOTICE OF APPEARANCE AND ASSOCIATION OF COUNSEL

TO THE COURT, ALL PARTIES, AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that, pursuant to the Court's Order dated August 25, 2008, Jeff S. Westerman, Michiyo Michelle Furukawa, and Andrew J. Sokolowski of Milberg LLP hereby enter their appearances as counsel of record and are associated in this case as co-lead counsel for Plaintiff Charles Graham. Copies of all pleadings, papers and notices should be served as follows:

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DATED: September 9, 2008

Respectfully submitted,

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Counsel for Plaintiff

CERTIFICATE OF SERVICE

I, Johanna Cervantes, declare as follows:

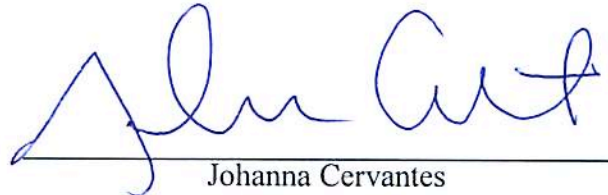
I am at least 18 years of age, and not a party to this action. My business address is 655 West Broadway, Suite 1410, San Diego, California 92101.

On September 9, 2008, the following document was filed electronically with the Clerk of Court via ECF and the ECF will send an electronic notice to all parties registered for electronic filing in this case:

NOTICE OF APPEARANCE AND ASSOCIATION OF COUNSEL

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: September 9, 2008



Johanna Cervantes